

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: AA Academic Affairs  
ACCOUNT: 3257772 - MAUI CC ADVERTISEMENT

| CUST<br>NUMBER                | INV<br>TYP | ORG DOC NUM | INV BILL     | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-------------------------------|------------|-------------|--------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                         | ---        | -----       | -----        | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| LINDA*SOVOLA                  |            |             |              |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019011               |            |             |              |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2618                          | DM         | D026564     | 06/17/2022   | MU    | 3257772 | 8361           | 0607        | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 125.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER |            |             | 8019011      |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 125.00            | 0.00       |
| **** TOTAL FOR                |            |             | LINDA*SOVOLA |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 125.00            | 0.00       |
| **** TOTAL FOR                |            |             | 3257772      |       |         |                |             | 125.00  | 0.00   | 0.00          | 125.00   | 0.00        | 0.00         | 0.00             | 125.00            | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: AA Academic Affairs  
ACCOUNT: 3279352 - SUMMER SESSION

| CUST<br>NUMBER                             | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT   | ADJUST | INV PD AMOUNT | OPEN AMT  | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|-----------|--------|---------------|-----------|-------------|--------------|------------------|-------------------|------------|
| KAMEHAMEHA HIGH SCHOOL-MAUI                |            |             |            |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| INVOICE 9486431                            |            |             |            |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| 2368                                       | S          |             | 09/25/2023 | MU    | 3279352 | 8361           | 0010        | 13,800.00 | 0.00   | 13,800.00     | 0.00      | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER              |            |             | 9486431    |       |         |                |             | 13,800.00 | 0.00   | 13,800.00     | 0.00      | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR KAMEHAMEHA HIGH SCHOOL-MAUI |            |             |            |       |         |                |             | 13,800.00 | 0.00   | 13,800.00     | 0.00      | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MOLOKAI HIGH SCHOOL                        |            |             |            |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| INVOICE 9167399                            |            |             |            |       |         |                |             |           |        |               |           |             |              |                  |                   |            |
| 2437                                       | S          |             | 06/09/2023 | MU    | 3279352 | 8361           | 0010        | 13,800.00 | 0.00   | 0.00          | 13,800.00 | 0.00        | 0.00         | 13,800.00        | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER              |            |             | 9167399    |       |         |                |             | 13,800.00 | 0.00   | 0.00          | 13,800.00 | 0.00        | 0.00         | 13,800.00        | 0.00              | 0.00       |
| **** TOTAL FOR MOLOKAI HIGH SCHOOL         |            |             |            |       |         |                |             | 13,800.00 | 0.00   | 0.00          | 13,800.00 | 0.00        | 0.00         | 13,800.00        | 0.00              | 0.00       |
| **** TOTAL FOR 3279352                     |            |             |            |       |         |                |             | 27,600.00 | 0.00   | 13,800.00     | 13,800.00 | 0.00        | 0.00         | 13,800.00        | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: ADAF Administrative Affairs  
ACCOUNT: 3247972 - REAL PROP FACILITY LEASE

| CUST<br>NUMBER  | INV<br>TYP               | ORG DOC NUM | INV BILL       | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-----------------|--------------------------|-------------|----------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----           | ---                      | -----       | -----          | ----- | -----   | -----          | -----       | -----    | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| JR DORAN, INC.  |                          |             |                |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 9511972 |                          |             |                |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6530            | S                        | I014081     | 10/02/2023     | MU    | 3247972 | 8361           | 0703        | 3,200.00 | 0.00   | 3,200.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR INVOICE NUMBER |             | 9511972        |       |         |                |             | 3,200.00 | 0.00   | 3,200.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR                |             | JR DORAN, INC. |       |         |                |             | 3,200.00 | 0.00   | 3,200.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****            | TOTAL FOR                |             | 3247972        |       |         |                |             | 3,200.00 | 0.00   | 3,200.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: ADAF Administrative Affairs  
ACCOUNT: 3400544 - Emergency Food Hub Account- CCRF

| CUST<br>NUMBER                 | INV<br>TYP               | ORG DOC NUM | INV BILL                       | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT    | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------------|--------------------------|-------------|--------------------------------|-------|---------|----------------|-------------|------------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| PUBLIC SCHOOLS OF HAWAII FOUND |                          |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| INVOICE                        | 9604215                  |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| 2916                           | S                        |             | 10/30/2023                     | MU    | 3400544 | 8361           | 0770        | 1,800.00   | 0.00   | 0.00          | 1,800.00 | 1,800.00    | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |             | 9604215                        |       |         |                |             | 1,800.00   | 0.00   | 0.00          | 1,800.00 | 1,800.00    | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |             | PUBLIC SCHOOLS OF HAWAII FOUND |       |         |                |             | 1,800.00   | 0.00   | 0.00          | 1,800.00 | 1,800.00    | 0.00         | 0.00             | 0.00              | 0.00       |
| SALVATION ARMY                 |                          |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| INVOICE                        | 9486518                  |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| 2373                           | S                        |             | 09/25/2023                     | MU    | 3400544 | 8361           | 0770        | 79,112.00  | 0.00   | 79,112.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |             | 9486518                        |       |         |                |             | 79,112.00  | 0.00   | 79,112.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        | 9486545                  |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| 2373                           | S                        |             | 09/25/2023                     | MU    | 3400544 | 8361           | 0770        | 66,772.00  | 0.00   | 66,772.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |             | 9486545                        |       |         |                |             | 66,772.00  | 0.00   | 66,772.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        | 9519290                  |             |                                |       |         |                |             |            |        |               |          |             |              |                  |                   |            |
| 2373                           | S                        |             | 10/04/2023                     | MU    | 3400544 | 8361           | 0770        | 117,120.00 | 0.00   | 117,120.00    | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |             | 9519290                        |       |         |                |             | 117,120.00 | 0.00   | 117,120.00    | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |             | SALVATION ARMY                 |       |         |                |             | 263,004.00 | 0.00   | 263,004.00    | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |             | 3400544                        |       |         |                |             | 264,804.00 | 0.00   | 263,004.00    | 1,800.00 | 1,800.00    | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: AMT Automotive Technology  
ACCOUNT: 3245122 - AUTOMOTIVE TECHNOLOGY

| CUST<br>NUMBER           | INV<br>TYP                         | ORG | DOC     | NUM | INV        | BILL | CHART | ACCT    | NO | AR   | OBJ | OBJ  | CODE | CODE | INV      | AMT | ADJUST | INV | PD   | AMOUNT | OPEN     | AMT | 1    | - | 60   | DAYS | 61   | - | 90   | DAYS | 91   | - | 180      | DAYS | 181  | - | 730  | DAYS | 731  | + | DAYS |
|--------------------------|------------------------------------|-----|---------|-----|------------|------|-------|---------|----|------|-----|------|------|------|----------|-----|--------|-----|------|--------|----------|-----|------|---|------|------|------|---|------|------|------|---|----------|------|------|---|------|------|------|---|------|
| ALABANZA, RENE           |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8019921          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 4915                     | S                                  |     |         |     | 06/17/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 323.62   |     | 0.00   |     | 0.00 |        | 323.62   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 323.62   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8019921    |      |       |         |    |      |     |      |      |      | 323.62   |     | 0.00   |     | 0.00 |        | 323.62   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 323.62   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR ALABANZA, RENE           |     |         |     |            |      |       |         |    |      |     |      |      |      | 323.62   |     | 0.00   |     | 0.00 |        | 323.62   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 323.62   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| JOHNSON, LAURA           |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8020300          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 5789                     | S                                  |     |         |     | 06/17/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 273.69   |     | 0.00   |     | 0.00 |        | 273.69   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 273.69   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8020300    |      |       |         |    |      |     |      |      |      | 273.69   |     | 0.00   |     | 0.00 |        | 273.69   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 273.69   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| INVOICE 8020510          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 5789                     | S                                  |     |         |     | 06/17/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 678.86   |     | 0.00   |     | 0.00 |        | 678.86   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 678.86   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8020510    |      |       |         |    |      |     |      |      |      | 678.86   |     | 0.00   |     | 0.00 |        | 678.86   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 678.86   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR JOHNSON, LAURA           |     |         |     |            |      |       |         |    |      |     |      |      |      | 952.55   |     | 0.00   |     | 0.00 |        | 952.55   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 952.55   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| KAUHA AHAA, NOE          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8018891          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 3322                     | DM                                 |     | DM13066 |     | 06/16/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 412.13   |     | 0.00   |     | 0.00 |        | 412.13   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 412.13   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8018891    |      |       |         |    |      |     |      |      |      | 412.13   |     | 0.00   |     | 0.00 |        | 412.13   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 412.13   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR KAUHA AHAA, NOE          |     |         |     |            |      |       |         |    |      |     |      |      |      | 412.13   |     | 0.00   |     | 0.00 |        | 412.13   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 412.13   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| LEE, DERECK              |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8020276          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 5636                     | S                                  |     |         |     | 06/17/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 50.22    |     | 0.00   |     | 0.00 |        | 50.22    |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 50.22    |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8020276    |      |       |         |    |      |     |      |      |      | 50.22    |     | 0.00   |     | 0.00 |        | 50.22    |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 50.22    |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR LEE, DERECK              |     |         |     |            |      |       |         |    |      |     |      |      |      | 50.22    |     | 0.00   |     | 0.00 |        | 50.22    |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 50.22    |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| SILIATO, ZION            |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8020089          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 5480                     | S                                  |     |         |     | 06/17/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 101.94   |     | 0.00   |     | 0.00 |        | 101.94   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 101.94   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8020089    |      |       |         |    |      |     |      |      |      | 101.94   |     | 0.00   |     | 0.00 |        | 101.94   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 101.94   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR SILIATO, ZION            |     |         |     |            |      |       |         |    |      |     |      |      |      | 101.94   |     | 0.00   |     | 0.00 |        | 101.94   |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 101.94   |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| WHITTINGTON, CATHERINE M |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| INVOICE 8017857          |                                    |     |         |     |            |      |       |         |    |      |     |      |      |      |          |     |        |     |      |        |          |     |      |   |      |      |      |   |      |      |      |   |          |      |      |   |      |      |      |   |      |
| 3874                     | DM                                 |     | DM13064 |     | 06/16/2022 |      | MU    | 3245122 |    | 8361 |     | 0793 |      |      | 1,167.99 |     | 0.00   |     | 0.00 |        | 1,167.99 |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 1,167.99 |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR INVOICE NUMBER           |     |         |     | 8017857    |      |       |         |    |      |     |      |      |      | 1,167.99 |     | 0.00   |     | 0.00 |        | 1,167.99 |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 1,167.99 |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR WHITTINGTON, CATHERINE M |     |         |     |            |      |       |         |    |      |     |      |      |      | 1,167.99 |     | 0.00   |     | 0.00 |        | 1,167.99 |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 1,167.99 |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |
| ****                     | TOTAL FOR 3245122                  |     |         |     |            |      |       |         |    |      |     |      |      |      | 3,008.45 |     | 0.00   |     | 0.00 |        | 3,008.45 |     | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |      | 0.00 |   | 3,008.45 |      | 0.00 |   | 0.00 |      | 0.00 |   | 0.00 |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: ART Art  
ACCOUNT: 3248332 - CERAMICS

| CUST<br>NUMBER                     | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                              | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| HAOLE, KORTNEY                     |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019021                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2323                               | DM         | D025659     | 06/17/2022 | MU    | 3248332 | 8361           | 0724        | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 14.00             | 0.00       |
| **** TOTAL FOR INVOICE NUMBER      |            |             | 8019021    |       |         |                |             | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 14.00             | 0.00       |
| **** TOTAL FOR HAOLE, KORTNEY      |            |             |            |       |         |                |             | 14.00   | 0.00   | 0.00          | 14.00    | 0.00        | 0.00         | 0.00             | 14.00             | 0.00       |
|                                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| RANDOLPH, KERALYN C                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019036                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                               | DM         | DM13057     | 06/17/2022 | MU    | 3248332 | 8361           | 0724        | 32.00   | 0.00   | 0.00          | 32.00    | 0.00        | 0.00         | 0.00             | 32.00             | 0.00       |
| **** TOTAL FOR INVOICE NUMBER      |            |             | 8019036    |       |         |                |             | 32.00   | 0.00   | 0.00          | 32.00    | 0.00        | 0.00         | 0.00             | 32.00             | 0.00       |
|                                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8019062                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 3298                               | DM         | DM13058     | 06/17/2022 | MU    | 3248332 | 8361           | 0724        | 13.00   | 0.00   | 0.00          | 13.00    | 0.00        | 0.00         | 0.00             | 13.00             | 0.00       |
| **** TOTAL FOR INVOICE NUMBER      |            |             | 8019062    |       |         |                |             | 13.00   | 0.00   | 0.00          | 13.00    | 0.00        | 0.00         | 0.00             | 13.00             | 0.00       |
| **** TOTAL FOR RANDOLPH, KERALYN C |            |             |            |       |         |                |             | 45.00   | 0.00   | 0.00          | 45.00    | 0.00        | 0.00         | 0.00             | 45.00             | 0.00       |
|                                    |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| **** TOTAL FOR 3248332             |            |             |            |       |         |                |             | 59.00   | 0.00   | 0.00          | 59.00    | 0.00        | 0.00         | 0.00             | 59.00             | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: CET Continuing Education & Training  
ACCOUNT: 3224202 - FACILITIES USE

| CUST<br>NUMBER                        | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| JOHNSON CONTROLS, INC.                |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 9551743                       |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3601                                  | S          |             | 10/13/2023 | MU    | 3224202 | 8361           | 0703        | 900.00   | 0.00   | 0.00          | 900.00   | 900.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER         |            |             | 9551743    |       |         |                |             | 900.00   | 0.00   | 0.00          | 900.00   | 900.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE 9585462                       |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3601                                  | S          |             | 10/24/2023 | MU    | 3224202 | 8361           | 0703        | 180.00   | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER         |            |             | 9585462    |       |         |                |             | 180.00   | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR JOHNSON CONTROLS, INC. |            |             |            |       |         |                |             | 1,080.00 | 0.00   | 180.00        | 900.00   | 900.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3224202                |            |             |            |       |         |                |             | 1,080.00 | 0.00   | 180.00        | 900.00   | 900.00      | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: MEC Molokai Education Center  
ACCOUNT: 3251682 - MOLOKAI FACILITIES USE

| CUST<br>NUMBER                                         | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| KAMEHAMEHA SCHOOLS - MOLOKAI                           |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 9490016                                        |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6590                                                   | S          |             | 09/26/2023 | MU    | 3251682 | 8361           | 0703        | 1,575.00 | 0.00   | 1,575.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                          |            |             | 9490016    |       |         |                |             | 1,575.00 | 0.00   | 1,575.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR KAMEHAMEHA SCHOOLS - MOLOKAI            |            |             |            |       |         |                |             | 1,575.00 | 0.00   | 1,575.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| MOLOKAI CHILD ABUSE PREVENTION PATHWAYS                |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 9489417                                        |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 6589                                                   | S          |             | 09/26/2023 | MU    | 3251682 | 8361           | 0703        | 150.00   | 0.00   | 150.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                          |            |             | 9489417    |       |         |                |             | 150.00   | 0.00   | 150.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR MOLOKAI CHILD ABUSE PREVENTION PATHWAYS |            |             |            |       |         |                |             | 150.00   | 0.00   | 150.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3251682                                 |            |             |            |       |         |                |             | 1,725.00 | 0.00   | 1,725.00      | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NONC Non-Credit Programs  
ACCOUNT: 3224182 - OCET Open

| CUST<br>NUMBER                                | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-----------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                         | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----    | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| CHRISTIAN*PAGAR                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8015332                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2600                                          | DM         | D026344     | 06/16/2022 | MU    | 3224182 | 8361           | 0035        | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 89.00             | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8015332    |       |         |                |             | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 89.00             | 0.00       |
| **** TOTAL FOR CHRISTIAN*PAGAR                |            |             |            |       |         |                |             | 89.00    | 0.00   | 0.00          | 89.00    | 0.00        | 0.00         | 0.00             | 89.00             | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| FIRST INSURANCE CO                            |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032960                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1842                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 129.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032960    |       |         |                |             | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 129.00            | 0.00       |
| **** TOTAL FOR FIRST INSURANCE CO             |            |             |            |       |         |                |             | 129.00   | 0.00   | 0.00          | 129.00   | 0.00        | 0.00         | 0.00             | 129.00            | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| JOHN MULLEN & CO. INC                         |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032909                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2033                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 490.00   | 0.00   | 0.00          | 490.00   | 0.00        | 0.00         | 0.00             | 490.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032909    |       |         |                |             | 490.00   | 0.00   | 0.00          | 490.00   | 0.00        | 0.00         | 0.00             | 490.00            | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8032944                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2033                                          | S          |             | 06/23/2022 | MU    | 3224182 | 8361           | 0035        | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 135.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8032944    |       |         |                |             | 135.00   | 0.00   | 0.00          | 135.00   | 0.00        | 0.00         | 0.00             | 135.00            | 0.00       |
| **** TOTAL FOR JOHN MULLEN & CO. INC          |            |             |            |       |         |                |             | 625.00   | 0.00   | 0.00          | 625.00   | 0.00        | 0.00         | 0.00             | 625.00            | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| LIBERTY MUTUAL INSURANCE                      |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021366                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2489                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 2,062.00          | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021366    |       |         |                |             | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 2,062.00          | 0.00       |
| **** TOTAL FOR LIBERTY MUTUAL INSURANCE       |            |             |            |       |         |                |             | 2,062.00 | 0.00   | 0.00          | 2,062.00 | 0.00        | 0.00         | 0.00             | 2,062.00          | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| LIBERTY MUTUAL INSURANCE GROUP                |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021482                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 2453                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 1,500.00          | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021482    |       |         |                |             | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 1,500.00          | 0.00       |
| **** TOTAL FOR LIBERTY MUTUAL INSURANCE GROUP |            |             |            |       |         |                |             | 1,500.00 | 0.00   | 0.00          | 1,500.00 | 0.00        | 0.00         | 0.00             | 1,500.00          | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| MARRIOTT CLAIMS SERVICES CORP                 |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021336                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 485.00   | 0.00   | 0.00          | 485.00   | 0.00        | 0.00         | 0.00             | 485.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021336    |       |         |                |             | 485.00   | 0.00   | 0.00          | 485.00   | 0.00        | 0.00         | 0.00             | 485.00            | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021355                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 149.00            | 0.00       |
| **** TOTAL FOR INVOICE NUMBER                 |            |             | 8021355    |       |         |                |             | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 149.00            | 0.00       |
|                                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8021564                               |            |             |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 1847                                          | S          |             | 06/17/2022 | MU    | 3224182 | 8361           | 0035        | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 149.00            | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NONC Non-Credit Programs  
ACCOUNT: 3224182 - OCET Open

| CUST<br>NUMBER    | INV<br>TYP               | ORG DOC NUM                   | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT  | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-------------------|--------------------------|-------------------------------|------------|-------|---------|----------------|-------------|----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| ****              | TOTAL FOR INVOICE NUMBER | 8021564                       |            |       |         |                |             | 149.00   | 0.00   | 0.00          | 149.00   | 0.00        | 0.00         | 0.00             | 149.00            | 0.00       |
| ****              | TOTAL FOR                | MARRIOTT CLAIMS SERVICES CORP |            |       |         |                |             | 783.00   | 0.00   | 0.00          | 783.00   | 0.00        | 0.00         | 0.00             | 783.00            | 0.00       |
| PALMORE, JOSEPH C |                          |                               |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| INVOICE 8015419   |                          |                               |            |       |         |                |             |          |        |               |          |             |              |                  |                   |            |
| 3761              | DM                       |                               | 06/16/2022 | MU    | 3224182 | 8361           | 0035        | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 179.00            | 0.00       |
| ****              | TOTAL FOR INVOICE NUMBER | 8015419                       |            |       |         |                |             | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 179.00            | 0.00       |
| ****              | TOTAL FOR                | PALMORE, JOSEPH C             |            |       |         |                |             | 179.00   | 0.00   | 0.00          | 179.00   | 0.00        | 0.00         | 0.00             | 179.00            | 0.00       |
| ****              | TOTAL FOR                | 3224182                       |            |       |         |                |             | 5,367.00 | 0.00   | 0.00          | 5,367.00 | 0.00        | 0.00         | 0.00             | 5,367.00          | 0.00       |

UNIVERSITY OF HAWAII - UH MAUI COLLEGE  
ACCOUNTS RECEIVABLE AGING REPORT BY FO CODE & BILLING ORG AS OF 10/31/2023

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: NURS Nursing  
ACCOUNT: 3245173 - HEALTH CENTER

| CUST<br>NUMBER                 | INV<br>TYP               | ORG     | DOC   | NUM   | INV                            | BILL  | CHART | ACCT    | NO    | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|--------------------------------|--------------------------|---------|-------|-------|--------------------------------|-------|-------|---------|-------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                          | ---                      | -----   | ----- | ----- | -----                          | ----- | ----- | -----   | ----- | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| BAYADA HOME HEALTH CARE - MAUI |                          |         |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE                        |                          | 9335552 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 6436                           | S                        |         |       |       | 08/07/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9335552                        |       |       |         |       |                |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |         |       |       | BAYADA HOME HEALTH CARE - MAUI |       |       |         |       |                |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| CABERTO, ETHEL C               |                          |         |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE                        |                          | 9357216 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 6550                           | S                        |         |       |       | 08/14/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9357216                        |       |       |         |       |                |             | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |         |       |       | CABERTO, ETHEL C               |       |       |         |       |                |             | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| COUNTY OF MAUI/DEPT OF FINANCE |                          |         |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE                        |                          | 9386506 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 08/24/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9386506                        |       |       |         |       |                |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9386544 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 08/24/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 150.00  | 0.00   | 150.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9386544                        |       |       |         |       |                |             | 150.00  | 0.00   | 150.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9422497 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 09/05/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9422497                        |       |       |         |       |                |             | 75.00   | 0.00   | 75.00         | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9571487 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 10/19/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 75.00   | 0.00   | 0.00          | 75.00    | 75.00       | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9571487                        |       |       |         |       |                |             | 75.00   | 0.00   | 0.00          | 75.00    | 75.00       | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9571546 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 10/19/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 225.00  | 0.00   | 0.00          | 225.00   | 225.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9571546                        |       |       |         |       |                |             | 225.00  | 0.00   | 0.00          | 225.00   | 225.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9571587 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 10/19/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 225.00  | 0.00   | 0.00          | 225.00   | 225.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9571587                        |       |       |         |       |                |             | 225.00  | 0.00   | 0.00          | 225.00   | 225.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| INVOICE                        |                          | 9592538 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 2098                           | S                        |         |       |       | 10/26/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 75.00   | 0.00   | 0.00          | 75.00    | 75.00       | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9592538                        |       |       |         |       |                |             | 75.00   | 0.00   | 0.00          | 75.00    | 75.00       | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR                |         |       |       | COUNTY OF MAUI/DEPT OF FINANCE |       |       |         |       |                |             | 900.00  | 0.00   | 300.00        | 600.00   | 600.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| HODGINS, KAITLIN               |                          |         |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE                        |                          | 9363592 |       |       |                                |       |       |         |       |                |             |         |        |               |          |             |              |                  |                   |            |
| 6551                           | S                        |         |       |       | 08/16/2023                     |       | MU    | 3245173 | 8361  | 0754           |             | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| ****                           | TOTAL FOR INVOICE NUMBER |         |       |       | 9363592                        |       |       |         |       |                |             | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

|                     |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|---------------------|--------------------------|-----|----------------------------------------------------------------------------|------------|-------|---------|-------------|----------|---------|--------|---------------|----------|-------------|--------------|---------------|------------------|------------|--|--|--|--|--|
| CC4000rgLAAcct      |                          |     | UNIVERSITY OF HAWAII - UH MAUI COLLEGE                                     |            |       |         |             |          |         |        |               |          |             |              |               | 11/01/2023 11:24 |            |  |  |  |  |  |
| FY 2024 CC MU       |                          |     | ACCOUNTS RECEIVABLE AGING REPORT BY FO CODE & BILLING ORG AS OF 10/31/2023 |            |       |         |             |          |         |        |               |          |             |              |               | PAGE: 12         |            |  |  |  |  |  |
|                     |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               | FO: 058          |            |  |  |  |  |  |
| PROGRAM ID:         |                          |     | UOH-800 COMMUNITY COLLEGE                                                  |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| LEGAL AUTHORITY:    |                          |     | 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND                           |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| ORGANIZATION CODE:  |                          |     | NURS Nursing                                                               |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| ACCOUNT:            |                          |     | 3245173 - HEALTH CENTER                                                    |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | CUST                     | INV | ORG DOC NUM                                                                | INV BILL   | CHART | ACCT NO | AR OBJ CODE | OBJ CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180 DAYS | 181 - 730 DAYS   | 731 + DAYS |  |  |  |  |  |
|                     | NUMBER                   | TYP |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| ****                | TOTAL FOR                |     | HODGINS, KAITLIN                                                           |            |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| PRATT, JESSICA L    |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9354659                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6548                     | S   |                                                                            | 08/14/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9354659    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | PRATT, JESSICA L                                                           |            |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| REECE, DEANNA M     |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9354789                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6549                     | S   |                                                                            | 08/14/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9354789    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | REECE, DEANNA M                                                            |            |       |         |             |          | -0.00   | 0.00   | 0.00          | -0.00    | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| STEVENSON, KATE     |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9339159                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6545                     | S   |                                                                            | 08/08/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9339159    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | STEVENSON, KATE                                                            |            |       |         |             |          | -0.00   | 0.00   | 0.00          | -0.00    | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| TABAG, DANIELLA-YSA |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9363610                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6552                     | S   |                                                                            | 08/16/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9363610    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | TABAG, DANIELLA-YSA                                                        |            |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| TABAG, NORALYN      |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9363614                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6553                     | S   |                                                                            | 08/16/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9363614    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | TABAG, NORALYN                                                             |            |       |         |             |          | -0.00   | 0.00   | 0.00          | -0.00    | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| YAMAMOTO, CINDY     |                          |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
| INVOICE             | 9339936                  |     |                                                                            |            |       |         |             |          |         |        |               |          |             |              |               |                  |            |  |  |  |  |  |
|                     | 6547                     | S   |                                                                            | 08/14/2023 | MU    | 3245173 | 8361        | 0754     | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR INVOICE NUMBER |     |                                                                            | 9339936    |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | YAMAMOTO, CINDY                                                            |            |       |         |             |          | 0.00    | 0.00   | 0.00          | 0.00     | 0.00        | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |
| ****                | TOTAL FOR                |     | 3245173                                                                    |            |       |         |             |          | 975.00  | 0.00   | 375.00        | 600.00   | 600.00      | 0.00         | 0.00          | 0.00             | 0.00       |  |  |  |  |  |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: STEM Science,Technology Engineerg &Math Dept  
ACCOUNT: 3303334 - Water Quality Lab

| CUST<br>NUMBER                            | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT   | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|-------------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|-----------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                     | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----     | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| 50BREAKTHROUGHS FOUNDATION                |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| INVOICE 9274585                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| 5868                                      | S          |             | 07/18/2023 | MU    | 3303334 | 8361           | 0750        | 15,760.00 | 0.00   | 15,760.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER             |            |             | 9274585    |       |         |                |             | 15,760.00 | 0.00   | 15,760.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 50BREAKTHROUGHS FOUNDATION |            |             |            |       |         |                |             | 15,760.00 | 0.00   | 15,760.00     | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| KA'EHU                                    |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| INVOICE 9177604                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| 5786                                      | S          |             | 06/14/2023 | MU    | 3303334 | 8361           | 0750        | 488.00    | 0.00   | 0.00          | 488.00   | 0.00        | 0.00         | 488.00           | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER             |            |             | 9177604    |       |         |                |             | 488.00    | 0.00   | 0.00          | 488.00   | 0.00        | 0.00         | 488.00           | 0.00              | 0.00       |
| **** TOTAL FOR KA'EHU                     |            |             |            |       |         |                |             | 488.00    | 0.00   | 0.00          | 488.00   | 0.00        | 0.00         | 488.00           | 0.00              | 0.00       |
|                                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| PACIFIC PRODUCE                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| INVOICE 9477145                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| 5780                                      | S          |             | 09/21/2023 | MU    | 3303334 | 8361           | 0750        | 180.00    | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER             |            |             | 9477145    |       |         |                |             | 180.00    | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR PACIFIC PRODUCE            |            |             |            |       |         |                |             | 180.00    | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| TROPIC WATER LLC,                         |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| INVOICE 9171296                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| 6390                                      | S          |             | 06/12/2023 | MU    | 3303334 | 8361           | 0750        | 180.00    | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER             |            |             | 9171296    |       |         |                |             | 180.00    | 0.00   | 180.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
|                                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| INVOICE 9477103                           |            |             |            |       |         |                |             |           |        |               |          |             |              |                  |                   |            |
| 6390                                      | S          |             | 09/21/2023 | MU    | 3303334 | 8361           | 0750        | 135.00    | 0.00   | 0.00          | 135.00   | 135.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER             |            |             | 9477103    |       |         |                |             | 135.00    | 0.00   | 0.00          | 135.00   | 135.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR TROPIC WATER LLC,          |            |             |            |       |         |                |             | 315.00    | 0.00   | 180.00        | 135.00   | 135.00      | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3303334                    |            |             |            |       |         |                |             | 16,743.00 | 0.00   | 16,120.00     | 623.00   | 135.00      | 0.00         | 488.00           | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: TLC The Learning Center  
ACCOUNT: 3260252 - PROCTORING FEE

| CUST<br>NUMBER                        | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| -----                                 | ---        | -----       | -----      | ----- | -----   | -----          | -----       | -----   | -----  | -----         | -----    | -----       | -----        | -----            | -----             | -----      |
| RCUH-RESEARCH CORP UH                 |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 9275867                       |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2739                                  | S          |             | 07/18/2023 | MU    | 3260252 | 8361           | 0649        | 175.00  | 0.00   | 175.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR INVOICE NUMBER 9275867 |            |             |            |       |         |                |             | 175.00  | 0.00   | 175.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR RCUH-RESEARCH CORP UH  |            |             |            |       |         |                |             | 175.00  | 0.00   | 175.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |
| **** TOTAL FOR 3260252                |            |             |            |       |         |                |             | 175.00  | 0.00   | 175.00        | 0.00     | 0.00        | 0.00         | 0.00             | 0.00              | 0.00       |

PROGRAM ID: UOH-800 COMMUNITY COLLEGE  
LEGAL AUTHORITY: 304A-2278 HRS - COMMUNITY COLLEGE REVOLVING FUND  
ORGANIZATION CODE: TLC The Learning Center  
ACCOUNT: 3274162 - COMPASS

| CUST<br>NUMBER                        | INV<br>TYP | ORG DOC NUM | INV BILL   | CHART | ACCT NO | AR OBJ<br>CODE | OBJ<br>CODE | INV AMT | ADJUST | INV PD AMOUNT | OPEN AMT | 1 - 60 DAYS | 61 - 90 DAYS | 91 - 180<br>DAYS | 181 - 730<br>DAYS | 731 + DAYS |
|---------------------------------------|------------|-------------|------------|-------|---------|----------------|-------------|---------|--------|---------------|----------|-------------|--------------|------------------|-------------------|------------|
| BALTAZAR-ISAMO, BRANDY                |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| INVOICE 8018952                       |            |             |            |       |         |                |             |         |        |               |          |             |              |                  |                   |            |
| 2327                                  | DM         | D025955     | 06/16/2022 | MU    | 3274162 | 8361           | 0649        | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 25.00             | 0.00       |
| **** TOTAL FOR INVOICE NUMBER 8018952 |            |             |            |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 25.00             | 0.00       |
| **** TOTAL FOR BALTAZAR-ISAMO, BRANDY |            |             |            |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 25.00             | 0.00       |
| **** TOTAL FOR 3274162                |            |             |            |       |         |                |             | 25.00   | 0.00   | 0.00          | 25.00    | 0.00        | 0.00         | 0.00             | 25.00             | 0.00       |